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CONFIRMATION NO. 8704

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|--|---|-------------------------------|---|---|--------------------------------|
| <b>SERIAL NUMBER</b><br>10/661,245   | <b>FILING OR 371(c) DATE</b><br>09/12/2003<br><b>RULE</b>   | <b>CLASS</b><br>707           | <b>GROUP ART UNIT</b><br>2162   | <b>ATTORNEY DOCKET NO.</b><br>NCR 11092 |                                |
| <b>APPLICANTS</b><br>Bhashyam Ramesh, San Diego, CA;<br>Michael W. Watzke, Madison, WI;<br><b>** CONTINUING DATA *****</b> <i>No/2</i><br><b>** FOREIGN APPLICATIONS *****</b> <i>No/2</i><br><b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED</b><br><b>** 12/05/2003</b>   |   |                               |   |   |                                |
| Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no<br>35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance<br>Verified and Acknowledged <i>[Signature]</i> Examiner's Signature Initials |   | <b>STATE OR COUNTRY</b><br>CA | <b>SHEETS DRAWING</b><br>6  | <b>TOTAL CLAIMS</b><br>12               | <b>INDEPENDENT CLAIMS</b><br>4 |
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| <b>TITLE</b><br>Clustering strings   |   |                               |   |   |                                |
| <b>FILING FEE RECEIVED</b><br>834  | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |                               | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |   |                                |